CLAREMONT CITY COUNCIL MEETING AGENDA

Claremont City Hall - Citrus Room 207 Harvard Avenue Claremont, CA 91711



Wednesday
December 06, 2017
4:00 PM

LARRY SCHROEDER MAYOR

OPANYI K. NASIALI SAM PEDROZA COREY CALAYCAY JOSEPH M. LYONS

NOTICE IS HEREBY GIVEN that a special meeting of the City Council of the City of Claremont, California, as called by the City Council of the City of Claremont will be held on the 6th day of December 2017, at 4:00 p.m., at the above location for the purpose of considering the item listed below. The Brown Act provides for an opportunity for members of the public to address the City Council concerning the item described below. Each speaker will be limited to four (4) continuous minutes.

CALL TO ORDER THE MEETING OF THE CITY COUNCIL

Closed Session Pursuant to Government Code Section 54957(b)(1):

PUBLIC EMPLOYMENT - CITY MANAGER (INTERVIEWS)

ADJOURNMENT

THE NEXT REGULAR MEETING OF THE CLAREMONT CITY COUNCIL WILL BE HELD ON, DECEMBER 12, 2017 AT 6:30 P.M. IN THE CLAREMONT CITY COUNCIL CHAMBER, 225 SECOND STREET.

MATERIALS RELATED TO AN ITEM ON THIS AGENDA, AND SUBMITTED TO THE CITY COUNCIL AFTER PUBLICATION OF THE AGENDA, ARE AVAILABLE TO THE PUBLIC IN THE CITY CLERK'S OFFICE AT 207 HARVARD AVENUE, CLAREMONT, MONDAY THROUGH THURSDAY, 7 AM — 6 PM. SUBJECT MATERIALS WILL BE MADE AVAILABLE ON THE CITY WEBSITE AS SOON AS POSSIBLE - www.ci.claremont.ca.us. For more information, please call the City Clerk's Office at 909-399-5461.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION WITH DISABILITIES. **ACCOMMODATION** PARTICIPATE **MEETING** IN ORDER TO IN Α CITY SHOULD CONTACT THE CITY CLERK ΑT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, SHELLEY DESAUTELS, CITY CLERK OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON NOVEMBER 30, 2017 PURSUANT TO GOVERNMENT CODE SECTION 54956.

POST THROUGH: DECEMBER 7, 2017