

**COMMUNITY SERVICES COMMISSION
UTILITIES COMMITTEE**

SPECIAL MEETING AGENDA

Commissioners

Ken Allison

Donna Lowe

Bob Miletich

Alexander Hughes Community Center (Grove Room)
1700 Danbury Road
Claremont, CA 91711

Tuesday
June 19, 2012
5:00 p.m.

NOTICE IS HEREBY GIVEN that a meeting of the Community Services Commission Utilities Committee of the City of Claremont, California, as called by the Utilities Committee of the City of Claremont, will be held on the 19th day of June 2012, at 5:00 p.m., for the purpose of considering the item listed below. The Brown Act provides for an opportunity for members of the public to directly address the Community Services Commission Utilities Committee concerning any item described below or during consideration of that item. Each speaker will be limited to four (4) continuous minutes:

1. Sanitation Consumer Price Index Rate Increase
Recommendation: Staff recommends that the Utilities Committee review the proposed 2.02% CPI increase for sanitation fees and the decreased fee for roll-off and lowboy rentals and forward to City Council for approval.

ADJOURNMENT

I, KRISTIN TURNER, COMMUNITY AND HUMAN SERVICES MANAGER OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CITY HALL, 207 HARVARD AVENUE, AND AT THE COMMUNITY SERVICES DEPARTMENT, 1616 MONTE VISTA AVENUE, ON THURSDAY, JUNE 14, 2012, PURSUANT TO GOVERNMENT CODE SECTION 54956.

PLEASE NOTE: MATERIALS RELATED TO AN ITEM ON THIS AGENDA, AND SUBMITTED TO THE COMMUNITY SERVICES COMMISSION UTILITIES COMMITTEE AFTER PUBLICATION OF THE AGENDA, ARE AVAILABLE TO THE PUBLIC IN THE COMMUNITY SERVICES DEPARTMENT OFFICES AT 1616 MONTE VISTA AVENUE, CLAREMONT, MONDAY THROUGH THURSDAY, 7 A.M. – 6 P.M. SUBJECT MATERIALS WILL BE MADE AVAILABLE ON THE CITY WEBSITE AS SOON AS POSSIBLE – www.ci.claremont.ca.us. For more information, please call the Community Services Department office 909-399-5431.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.