

CLAREMONT ARCHITECTURAL COMMISSION

MEETING AGENDA

“We are a vibrant, livable, and inclusive community dedicated to quality services, safety, financial strength, sustainability, preservation, and progress with equal representation for our community.”

City Council Chamber
225 Second Street
Claremont, CA 91711



Wednesday
April 24, 2019
7:00 PM

COMMISSIONERS

MARK SCHOEMAN
CHAIR

WAEN MESSNER

BOB PERRY

BRIAN WORLEY

JOHN NEIUBER

SCOTT HORSLEY

FRANK PERRI

CALL TO ORDER THE MEETING OF THE ARCHITECTURAL COMMISSION

ROLL CALL

CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS

PUBLIC COMMENT

The Commission has set aside this time for persons in the audience who wish to comment on items that ARE NOT LISTED ON THIS AGENDA, but are within the jurisdiction of the Architectural Commission. Members of the audience will later have the opportunity to address the Architectural Commission regarding ALL OTHER ITEMS ON THE AGENDA at the time the Commission considers those items.

At this time the Commission will take public comment for 30 minutes. Public Comment will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the Commission from taking action on oral requests relating to items that are not on the agenda. The Commission may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

The Commission requests, but does not require, speakers to identify themselves. When you come up to speak, please state your name unless you wish to remain anonymous. Each speaker will be allowed four (4) continuous minutes.

CONSENT CALENDAR

All matters listed on the consent calendar are considered to be routine. The Architectural Commission or one or more Commissions and/or Committees have previously considered most of the items on the consent calendar. The Commission may act on these items by one motion following public comment.

Only Commissioners may pull an item from the consent calendar for discussion.

The Commission will waive reading of resolutions. Each resolution will be numbered following Commission approval.

Now is the time for those in the audience to comment on the consent calendar. Each speaker will be allowed four (4) continuous minutes to comment on items on the consent calendar.

1. ARCHITECTURAL COMMISSION MEETING MINUTES OF MARCH 27, 2019

Recommendation: Staff recommends that the Architectural Commission approve the Architectural Commission Meeting Minutes of March 27, 2019.

Attachment(s): Draft Architectural Commission Meeting Minutes of March 27 2019

ADMINISTRATIVE ITEMS - None

PUBLIC HEARINGS

Each speaker providing public comment will be allowed four (4) continuous minutes to speak, which cannot be delegated.

2. ARCHITECTURAL AND SITE PLAN REVIEW #18-A12, RENOVATION OF RAINS CENTER, 220 E SIXTH STREET. APPLICANT - POMONA COLLEGE

Recommendation: Staff recommends that the Architectural Commission adopt A RESOLUTION OF THE ARCHITECTURAL COMMISSION OF THE CITY OF CLAREMONT APPROVING FILE #18-A12, FOR THE PROPOSED RENOVATION AND EXPANSION OF RAINS CENTER FOR SPORT AND RECREATION, LOCATED AT 220 E. SIXTH STREET ON THE POMONA COLLEGE CAMPUS. APPLICANT - POMONA COLLEGE.

Attachment(s): Draft Approval Resolution
Plans, Elevations and Renderings for Rains Center Renovation
Pomona College 2015 Master Plan
Pomona College Planning and Landscape Guide
Minutes from 1-9-19 Architectural Commission Meeting
Mitigation Monitoring and Reporting Program for Master Plan
Arborist Report- Tree Disposition Plan

3. REQUEST FOR EXTENSION OF TIME FOR ARCHITECTURAL AND SITE PLAN APPROVAL FOR THE COLBY CIRCLE TOWNHOMES (FILE #07-A08). APPLICANT - INTRACORP HOMES

Recommendation: Staff recommends that the Architectural Commission adopt the resolution (Attachment A) granting the two-year extension requested for the approved design review plans for the Colby Circle Townhomes, subject to all previous conditions of approval required of the project, as the applicant meets the criteria of Section 16.300.090.B of the Claremont Municipal Code.

Attachment(s): Resolution
AC Report, Minutes & Resolution - 4/27/16
AC Report, Minutes & Conditions of Approval File #07-A08 - 5/9/07
Approved Design Review Plans - 5/9/07
Project Schedule - IntraCorp Homes

REPORTS

Commission

Mayor/Chair Meeting

Commissioner Comments

Staff

Briefing on Council Meetings

Briefing on Other Items

Upcoming Agendas and Events

ADJOURNMENT

THE NEXT REGULAR MEETING OF THE CLAREMONT ARCHITECTURAL COMMISSION WILL BE HELD ON MAY 15, 2019, AT 7:00 P.M. IN THE CLAREMONT CITY COUNCIL CHAMBER, 225 SECOND STREET.

MATERIALS RELATED TO AN ITEM ON THIS AGENDA, AND SUBMITTED TO THE ARCHITECTURAL COMMISSION AFTER PUBLICATION OF THE AGENDA, ARE AVAILABLE TO THE PUBLIC IN THE CITY CLERK'S OFFICE AT 207 HARVARD AVENUE, CLAREMONT, MONDAY THROUGH THURSDAY, 7 AM – 6 PM. SUBJECT MATERIALS WILL BE MADE AVAILABLE ON THE CITY WEBSITE AS SOON AS POSSIBLE - www.ci.claremont.ca.us. For more information, please call the City Clerk's Office at 909-399-5461.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, NHI ATIENZA, ADMINISTRATIVE ASSISTANT OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON APRIL 18, 2019, PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

ANY ITEMS WHICH HAVE NOT BEEN INITIATED BY 10:00 P.M. WILL BE CONTINUED TO THE NEXT REGULARLY SCHEDULED ARCHITECTURAL COMMISSION MEETING. FURTHER, ANY ITEM INITIATED BEFORE 10:00 P.M. ON WHICH A CONCLUSION HAS NOT BEEN REACHED BY 10:15 P.M. WILL BE CONTINUED TO THE NEXT REGULARLY SCHEDULED MEETING OF THE ARCHITECTURAL COMMISSION.

POST THROUGH: APRIL 25, 2019