

The City of Claremont and Claremont Unified School District present



# The 30th Annual MAKING CHANGE CONTEST JUNIOR HIGH ENTRY FORM



The Making Change Contest is an opportunity for Claremont students to honor and remember the sacrifices made by individuals who sought to make the world a better place for all. Students (K-12) who live in or attend school in Claremont are eligible to enter the contest. Entrants are asked to submit a project that meets the guidelines described below and a completed entry form.

## Group Categories

### 7th-8th grade

Using any media, create a mural-type of art work depicting a human rights champion, subject, or event. This entry is open to any group of two or more students from the above grade categories. Maximum Size: 3 ft. x 3 ft.

\*One winning group will be selected from each group category. Each winning group will be presented with a certificate from the City.

## Individual Categories

### 7th & 8th grade

Tell a story in which you step into the shoes of a human rights advocate (become that person) and narrate the personal experiences which led to you becoming inspirational. What are you known for? What have you achieved? Include your sources. Written work not to exceed three pages typed (double-spaced) OR multimedia presentation not to exceed 3 minutes.

\*Winners are selected from each individual category. Each individual winner will be presented with a certificate as well as a \$100 check.

## Judging Rubric for Written Entries

### Rating

5—The writer shows a clear understanding of the theme: How the contributions of a human rights advocate have changed today's society and his or her own thinking. The writer may incorporate personal insight and/or experiences. Ideas are presented clearly and logically. The essay contains few mechanical errors (spelling, sentence structure, syntax, etc.)

4—The writer is less competent in one or more of the areas given above, but the writing still reflects a good grasp of the theme and the presentation is not deeply flawed.

3—The writer fails to address the theme fully and/or there are a number of mechanical errors. The theme is not explored in-depth. The writer wanders from the subject.

2—The writer makes an attempt to address the theme, but the work is marred by serious errors in mechanics and/or interpretation. The ideas are not logically presented or they are difficult to understand.

1—In addition to the problems above, the paper simply does not address the theme.

## Judging Rubric for Art Entries

**Theme:** How well is the theme expressed?

**Space:** Good use of space encourages the eye to travel. (Space should be used well with no big "gaps.")

**Color:** Is the work using fresh, bold, strong and eye-catching color?

**Crafting:** Quality use of tools and materials with bond-ing agent.

**Originality:** Does the collage reflect the artist's own thinking in creating and placement of shapes?

## Submission Process

**All entries must include an entry form.**

Entries must be submitted by Friday, January 31, 2020 to any Claremont school's main office or to:

Alexander Hughes Community Center

1700 Danbury Rd.

Claremont, CA 91711

**Contestants can also upload their entry via CUSD Google Form (<https://goo.gl/forms/M8EYJIE71K8hlo3l2>).**

## Awards

The award reception will be Wednesday, February 26 2020 at 6:30 p.m. at the Alexander Hughes Community Center. Winners will be asked to present their work.

# DEADLINE FOR ENTRIES IS JANUARY 31, 2020

For more information please contact the Human Services Department at (909) 399-5490



# Making Change Contest Entry Form

**IMPORTANT NOTE: Attach this entry form to the project in order to qualify for the competition.  
Entries without a fully completed form will automatically be disqualified.**

**1**

Please select one category:

**Individual:**

- 7th grade
- 8th grade

**Group:**

- 7th grade
- 8th grade
- Multiple grades \_\_\_\_\_

Is this a classroom group project?     Yes     No    Total # of students participating: \_\_\_\_\_

**2**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

School: \_\_\_\_\_ Class Room #: \_\_\_\_\_ Grade: \_\_\_\_\_

Teachers Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Primary Phone Number: \_\_\_\_\_ Secondary Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**3**

List each member in your group. Attach an additional sheet if necessary.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

**The deadline for entries is January 31, 2020. Submit to any Claremont school's main office OR  
The Alexander Hughes Community Center by 6p.m. (1700 Danbury Road, Claremont CA 91711)  
Late entries will not be accepted, no exceptions.**